



## Notice and Agenda

Regular Meeting of the Corning Sub-basin GSA Committee  
Glenn-Colusa Irrigation District Main Pump Station  
7854 County Road 203, Orland, CA 95963  
March 24, 2020  
9:00 am

Please Note: Remote access of this meeting is highly encouraged. The meeting can be accessed via telephone at **1-669-224-3412** or by computer, smartphone, or tablet at:

<https://global.gotomeeting.com/join/796153925>

Meeting Access Code: **796-153-925**

1. Call to Order
2. Roll Call
3. \*Approval of January 31, 2020 Meeting Minutes
4. Period of Public Comment
5. Staff Reports
6. \*Consider recommendation to Parties to amend the Memorandum of Agreement for the Formation of the Corning Sub-basin Groundwater Sustainability Agency (MOA) to include the Monroeville Water District as a signatory Party to in accordance with Section 8 of the MOA.
7. \*Consider appointing three (3) representatives and one (1) alternate representative to serve on the Corning Subbasin Advisory Board
8. Receive update on Groundwater Sustainability Plan development
9. Receive update on Technical Support Services Application and provide direction as needed
10. \*Consider approval of 2020 Corning Sub-basin GSA meeting schedule
11. Discuss and provide guidance on remote meetings in response to State and Federal COVID-19 Guidance
12. Corning Sub-basin GSA Committee Member Reports and Comments
13. Next Meeting
14. Adjourn

A complete agenda packet, including back-up information, is available for public inspection during normal work hours at 720 North Colusa Street, Willows, CA 95988. After posting of this Meeting Agenda, the public may request copies of support information for public agenda items listed.

In compliance with the Americans with Disabilities Act, The Corning Sub-basin GSA Committee will make available to persons with a disability disability-related modification or accommodations. Notification two days prior to the meeting will enable the Corning Sub-basin GSA Committee to make arrangements to provide reasonable accommodations. If requested, this document and other agenda materials can be made available in an alternative format for persons with a disability who are covered by the Americans with Disabilities Act. Contact Lisa Hunter at 530-934-6501.

CERTIFICATION: Pursuant to Government Code § 54954.2 the agenda for this meeting was properly posted on or before 9:00 am on March 21, 2020.