



COUNTY OF GLENN

Department of General Services- Facilities

Willows Memorial Hall, 2nd Floor
525 West Sycamore Street, Suite B1
Willows, CA 95988

PHONE 530-934-6545 - FAX 530-934-6419

website: www.countyofglenn.net

DI AULABAUGH
Clerk of the Board of Supervisors
General Services Director

Addendum #6

Solicitation Description: CDBG FUNDED HAMILTON CITY LIBRARY & COMMUNITY HALL ADA UPGRADE

Solicitation Opening Date, Time: Monday, January 27th, 2020 at 10:30 a.m.

Location: Willows Memorial Hall, 2nd Floor
525 West Sycamore Street, Suite B1
Willows, CA 95988

Addendum Number: 006

Addendum Date: Thursday, January 16, 2020

Contract Specialist or Purchasing Agent: *Joe Bettencourt, Supervising Staff Services Analyst- General Services*
Facilities2@countyofglenn.net, (530)934-6545

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1. Return one properly executed copy of this addendum with bid response or prior to the Bid Opening Date/Time listed above.
 2. Plan Set Drawings H.C. Library and Community Hall ADA Upgrade is hereby modified as follows:
 - M1.** CDBG FUNDED HAMILTON CITY LIBRARY & COMMUNITY HALL ADA UPGRADE-
 - a. Site Plan A1.2 is deleted and replaced with Attachment 1- "A1.2 Revised"

This addendum has been emailed to all who attended the mandatory walk through as well as posted here:
<http://www.countyofglenn.net/govt/bids>

Failure to acknowledge receipt of this addendum may result in rejection of the response.

GENERAL SITE NOTES

1. DISCONNECT AND REROUTE EXISTING LANDSCAPE SPRINKLER AND CONTROL SYSTEMS TO MAINTAIN SYSTEM CONTINUITY DURING CONSTRUCTION. WHEN WORK IN LANDSCAPE AREA IS COMPLETE MODIFY IRRIGATION AND CONTROL SYSTEM TO SUIT TO ACCOMMODATE THE NEW WORK. PROVIDE COVERAGE TO LANDSCAPED AREAS. PROVIDE ADDITIONAL LANDSCAPING TO MATCH EXISTING AS REQUIRE TO FILL VOID AREAS CAUSED BY THE NEW WORK.

2. SCARIFY SURFACE TO DEPTH OF 6 INCHES AT AREAS OF NEW RAMPS, STAIRS AND WALKWAYS. REMOVE SOIL AS REQUIRED TO ACCOMMODATE NEW PAVING, SLABS AND AGGREGATE BASE AND AS REQUIRED TO ACCOMMODATE THE NEW WORK. REMOVED AND LEGALLY DISPOSE OF EXCESS SOIL OR PLACE AT LOCATION AS DIRECTED BY THE CITY. EXCAVATE TO A DEPTH OF 12 INCHES BELOW FINAL GRADES AND RE-COMPACT TO 95%. PROVIDE CLEAN FILL TO AREAS OF EXCAVATION TO DEPTH AS REQUIRED TO ACCOMMODATE NEW WORK AND COMPACT TO 95%.



principals
 ALAN C. HOM C 16979
 DENNIS DONG C 12163
 ANDY C. KWONG C 26500
 LOANGLE R. NEWSOME C 22048
associates
 KARIN RYLANDER C 33800

2120 20TH STREET, SUITE ONE
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consultant

Project
 INTERIOR TENANT
 IMPROVEMENT FOR

**COMMUNITY HALL &
 LIBRARY ADA
 UPGRADE**

330 BROADWAY AVENUE
 HAMILTON CITY, CA 95951

Sheet Title

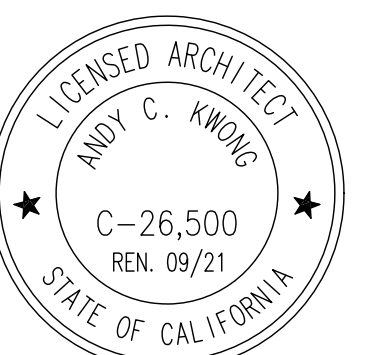
SITE PLAN

The undersigned architect does not represent that these plans or the specifications in connection therewith are suitable, whether or not modified for any other site than the one for which they were specifically prepared. The architect disclaims responsibility for these plans and specifications if they are used in whole or in part at any other site.

The contractor shall verify and be responsible for all dimensions and conditions on the job and this office must be notified in writing of any variation from the dimensions and conditions shown by these drawings.

This drawing is not final or to be used for construction until signed by the architect and owner.

All drawings and written material appearing herein constitute the original and unpublished work of the Architect and the same may not be duplicated, used or disclosed without written consent of the Architect.



Architect: ELECTRONICALLY SIGNED ON 12/10/19
 Drawn By: JJ

Revisions:

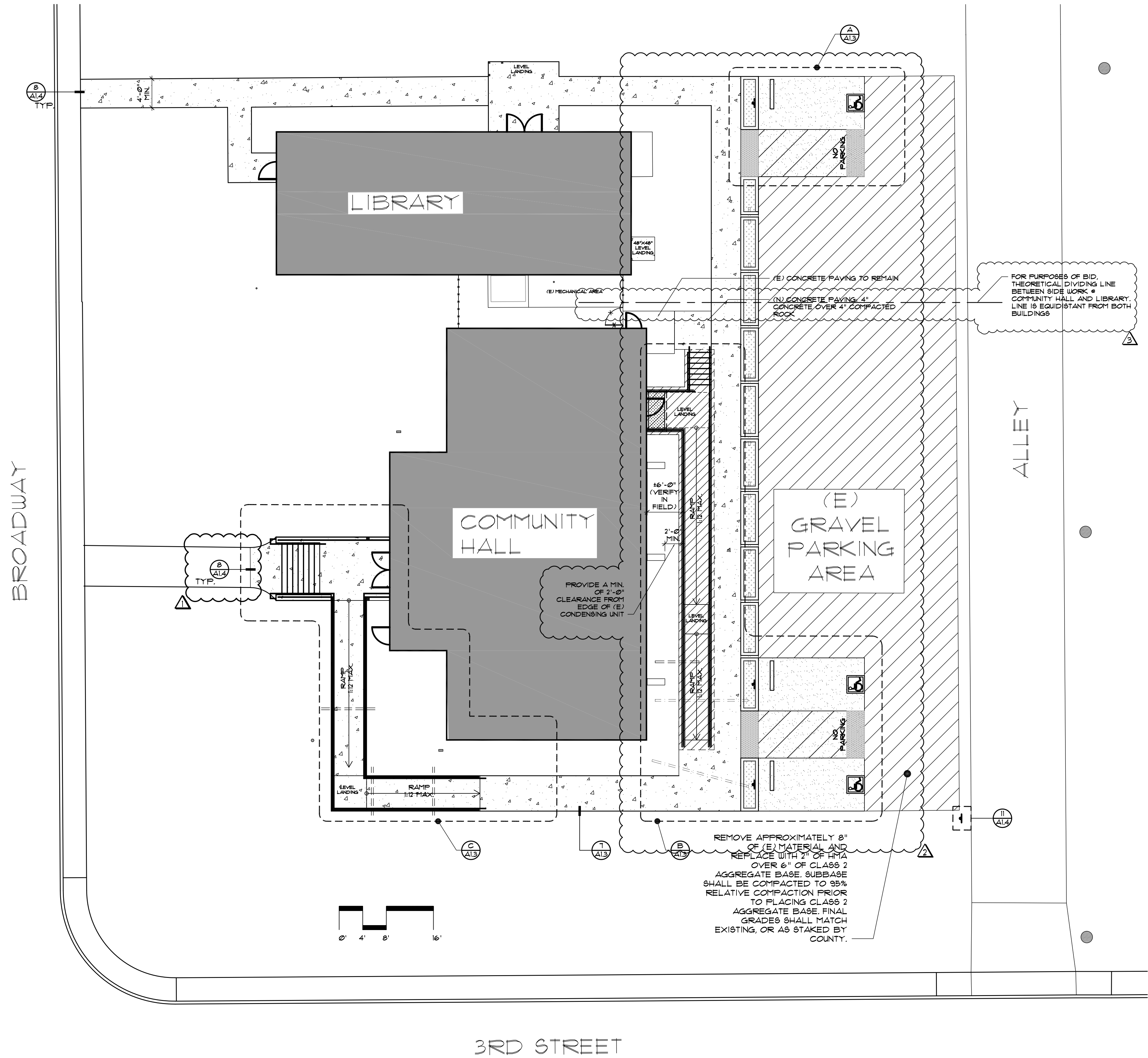
NO.	DATE	DESCRIPTION
△	01/16/20	ADDENDUM #3
△	12/18/19	ADDENDUM #2
△	12/10/19	ADDENDUM #1
	11/12/19	BID SET
	9/20/19	CLIENT REVIEW

Job No.: 19156
 Date: SEPTEMBER, 2019

Drawing No.

A1.2
 Revised

OF SHEETS



SITE PLAN

SCALE: 1/8" = 1'-0"

