

**Officeholder and Candidate
Campaign Statement –
Short Form**

Date of election if applicable:
(Month, Day, Year)

Amendment (Explain Below)

Date Stamp
FILED
SENDA PEREZ, COUNTY CLERK
JUL 19 2023
BY [REDACTED] DEPUTY

CALIFORNIA FORM 470
For Official Use Only

1. Statement Covers Calendar Year 20 23.

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE
Douglas McCain Harris
STREET ADDRESS
[REDACTED]
CITY AND ZIP CODE
[REDACTED]
AREA CODE/DAYTIME PHONE NUMBER
707 350 0656
OPTIONAL: FAX / E-MAIL ADDRESS

3. Office Sought or Held

OFFICE SOUGHT OR HELD Member
Yuba Community College District Board of Trustees
JURISDICTION (LOCATION) Yuba City
DISTRICT NUMBER (IF APPLICABLE) Trustee Area 7

4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	NAME OF TREASURER
<u>Committee and all bank accounts closed 12/20/22</u>		

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on July 15, 2023
DATE

[REDACTED SIGNATURE]