

GLENN COUNTY
Juvenile Justice Coordinating Council
Sub-Committee

MEETING AGENDA
September 23, 2021 at 2:30 P.M.
Jail Conference Room

1. **Call to Order and Attendance**
2. **Approval of Minutes**
3. **Public Comment**

COMMENTS FROM THE FLOOR: At this time, any person wishing to speak to any item not on the agenda will be granted three minutes to make a presentation to the CCP.

COMMENTS ON AGENDA ITEMS: Any person wishing to speak to any item on the agenda will be granted five minutes to make a presentation.

4. **Information/Discussion/Action Items**
 - a. Development of a plan to provide appropriate rehabilitation and supervision services for the population described in subdivision (b) of Section 1990.
 - b. Setting of next meeting.
5. **Adjournment**